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Attorneys for USACM Liquidating Trust

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re:

USA COMMERCIAL MORTGAGE
COMPANY,

Debtor.

Case No. BK-S-06-10725-LBR

CHAPTER 11

CERTIFICATE OF SERVICE

On March 7, 2012, I served the following document, by the following means, to the persons as listed below:

- NOTICE OF CONTINUED STATUS CONFERENCE
RE PROOFS OF CLAIM FILED BY OVCA
ASSOCIATES, INC. DEFINED PENSION PLAN [DE
9741]

(Check all that apply)

- ☒ a. ECF System *(You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)*
- ☐ b. United States mail, postage fully prepaid
(List persons and addresses. Attach additional paper if necessary)

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L A W Y E R S

- 1 ☐ c. **Personal Service** (*List persons and addresses. Attach additional paper if*
2 *necessary*)

3 I personally delivered the document(s) to the persons at these addresses:
4 _____
5

- 6 ☒ d. **By direct e-mail (as opposed to through the ECF System)** (*List persons*
7 *and e-mail addresses. Attach additional paper if necessary*)

8 William Ovca
9 N1GL@aol.com

- 10 ☐ e. **By fax transmission** (*List persons and fax numbers. Attach additional*
11 *paper if necessary*)

- 12
13 ☐ f. **By messenger** (*List persons and addresses. Attach additional paper if*
14 *necessary*)

15 I declare under penalty of perjury that the foregoing is true and correct.
16

17 Dated: March 7, 2012 at Phoenix, Arizona.
18

19 _____
20 /s/ Marilyn L. Schoenike
21 MARILYN L. SCHOENIKE,
22 Legal Assistant
23 Lewis and Roca LLP
24
25
26

File a Notice:06-10725-lbr USA COMMERCIAL MORTGAGE COMPANYType: bk
Assets: yChapter: 11 v
Judge: lbrOffice: 2 (Las Vegas)
Case Flag: EXHS, BAPCPA, LEAD,
JNTADMN, APPEAL**U.S. Bankruptcy Court****District of Nevada****Notice of Electronic Filing**

The following transaction was received from JOHN HINDERAKER entered on 3/7/2012 at 1:49 PM PST and filed on 3/7/2012

Case Name: USA COMMERCIAL MORTGAGE COMPANY**Case Number:** 06-10725-lbr**Document Number:** 9741**Docket Text:**

Notice of Hearing *Notice of Continued Status Conference Re Proofs Of Claim Filed by Ovca Associates, Inc. Defined Pension Plan Hearing*
 Date: April 19, 2012 Hearing Time: 10:00 a.m. Filed by JOHN HINDERAKER on behalf of USACM LIQUIDATING TRUST (Related
 document(s)[8621] Objection filed by Interested Party USACM LIQUIDATING TRUST, [8734] Objection filed by Interested Party USACM
 LIQUIDATING TRUST, [8897] Objection filed by Interested Party USACM LIQUIDATING TRUST) (HINDERAKER, JOHN)

The following document(s) are associated with this transaction:

Document description:Main Document**Original filename:**2644858_1.pdf**Electronic document Stamp:**

[STAMP bkecfStamp_ID=989277954 [Date=3/7/2012] [FileNumber=21941669-0]
 [7135dd1a07cff114c3be88a0eb1d768bb372bbcd4eba9ea773eba34d1ee3f83db
 8f5ba2b9fc1371249a6bd38d95b0a5713ee8dfdbe49345e820fe4901e633]]

06-10725-lbr Notice will be electronically mailed to:

MICHELLE L. ABRAMS on behalf of Cross Defendant ROCKLIN/REDDING LLC
 mabrams@abramstanko.com

FRANKLIN C. ADAMS on behalf of Creditor JAMES CORISON
 franklin.adams@bbkllaw.com

D. CHRIS ALBRIGHT on behalf of Creditor MICHAEL and CAROL HEDLUND
 dca@albrightstoddard.com, reception@albrightstoddard.com

NANCY L. ALLF on behalf of Defendant THE WILD WATER LP
 Nancy.Allf@gmail.com, karen.lawrence007@gmail.com;angela.nakamura007@gmail.com

FRANK A. ANDERSON on behalf of Creditor PENSION BENEFIT GUARANTY CORPORATION
 anderson.frank@pbgc.gov, efile@pbgc.gov

OGONNA M. ATAMOH on behalf of Creditor SANTORO FAMILY TRUST UTD 4/29/02
 oatamoh@nevadafirm.com,
 bkecf@nevadafirm.com;rholley@nevadafirm.com;vnelson@nevadafirm.com;sdwkhtecf@gmail.com;oswibies@nevadafirm.com;apestonit@nev

JON MAXWELL BEATTY on behalf of Interested Party USACM LIQUIDATING TRUST

Mancino, Marie

From: Schoenike, Marilyn
Sent: Wednesday, March 07, 2012 3:10 PM
To: 'N1GL@aol.com'
Cc: Hinderaker, John
Subject: USA Commercial Mortgage - notice of continued status conference re Ovca Associates

Attachments: USA-DE 9741.pdf



USA-DE 9741.pdf
(93 KB)

Dear Mr. Ovca:

Pursuant to the request of John Hinderaker, attached is a Notice of Continued Status Conference scheduled for April 19, 2012 at 10:00 a.m.

If you have any questions, please contact me.

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